

**... Hunter Dinners**

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year to as many as 1,000 hungry hunters.

**Blackwell Volunteer Fire Department Fish Fry**

The Blackwell Volunteer Fire Department is holding their 5th annual fish fry at the fire station on FM 1170 in Blackwell Saturday evening, November 7, 2015.

They will begin serving at 5 pm. The "All You Can Eat" affair will feature fish, fries, hush puppies, coleslaw, dessert and a drink. Cost of the meal is \$10 for adults and \$5 for children 10 and under.

**Hunters Appreciation Dinner hosted by the Ballinger Chamber of Commerce**

November 7, 2015, at the Ballinger Community Center located on Crosson Avenue, the Ballinger Chamber of Commerce will have the Annual Hunter's Appreciation Dinner. This event is put on every year to show the hunters coming in from all around appreciation for them spending their time and money in the Ballinger community.

The doors open at this year's event at 4 pm, followed by the barbecue dinner at 6 pm. The meal will consist of brisket, smoked ham, and sausage, with homemade beans, and homemade desserts, and of course all of the trimmings (potato salad, pickles, jalapenos, onions, etc.). There will be vendors, raffles, games, and a silent auction inside the Community Center. Come out and join us; we will kick this party off at 4 pm and go until 10 pm. Let Ballinger show you why we are the "Greatest Little Town in Texas".

**Sterling County Hunters' Appreciation Dinner**

The annual Sterling County Hunters' Appreciation Dinner will be held on Saturday, November 21, 2015, beginning at 6:30 pm. The event will be held at the Sterling County Community Center. A fajita supper with all the trimmings will be served. The public is encouraged to attend.

One dollar raffle tickets will be sold for the chance to win a minimum of 25 plus guns. Guns will be raffled that evening, but you do not have to be present to win.

Local and area businesses will also have booths available. For more information contact the Sterling County Extension Office at (325) 378-3181.

**... Commissioners Court**

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Troy Montgomery, Commissioner Pct #2 Paul Williams, Commissioner Pct #3 Gaylon Pitcock, Commissioner Pct #4 Joe Sefcik and Judge Roy Blair.

Commissioner Pitcock moved to adopt the general tax rate of .490972 for the fiscal year 2015-2016. The motion was seconded by Commissioner

Montgomery, motion carried. Voting for were Commissioner Pct #1 Troy Montgomery, Commissioner Pct #2 Paul Williams, Commissioner Pct #3 Gaylon Pitcock, Commissioner Pct #4 Joe Sefcik and Judge Roy Blair.

Commissioner Williams moved to adopt the road and bridge tax rate at .149865 for the fiscal year 2015-2016. The motion was seconded by Commissioner Sefcik, motion carried. Voting for were Commissioner Pct #1 Troy Montgomery, Commissioner Pct #2 Paul Williams, Commissioner Pct #3 Gaylon Pitcock, Commissioner Pct #4 Joe Sefcik and Judge Roy Blair.

No action was taken on the request from Anbra Cole. This is the third time it has been on the agenda.

Commissioner Williams made a motion to approve the Coke County Child Welfare Board Members as presented. The motion was seconded by Commissioner Montgomery, motion carried.


Commissioner Williams made a motion to accept the Healthy County Wellness Incentive Plan recommendations for Coke County employees as presented. The motion was seconded by Commissioner Sefcik, motion

carried. Voting for were Judge Blair, Commissioner Williams and Commissioner Sefcik. Voting against were Commissioner Montgomery and Commissioner Pitcock.

Commissioner Montgomery made a motion to approve the line item transfers as presented. The motion was seconded by Commissioner Sefcik, motion carried.

Commissioner Sefcik made a motion to approve the budget amendment for the County Judge supplement salary from the state. The motion was seconded by Commissioner Pitcock, motion carried.

Thomas Johnston, San Angelo District Director of Operations, Angie Orregon, San Angelo District Transportation Operations Engineer and Douglas Roberts, TxDot's Maintenance Supervisor in Coke County presented their plan to increase the safety on Hwy 277 between north of Bronte city limits and the turn-off to Winters. In addition to speed limit changes, rumble strips will be added and it will be a no passing zone. Commissioner Williams made a motion to endorse their plan. The motion was seconded by Commissioner Sefcik, motion carried.



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**DARYL'S BODY SHOP**

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DARYL COPELAND, OWNER 453-2980

# IVEY MOTORS

<p><b>2011 Ford F150 Super Crew #6793A \$22,995</b> <i>4x4 Lariat! White w/Pale Adobe Leather! Ultra Nice!</i></p> <p><b>2015 Chevrolet 1500 Silverado #6788A \$32,495</b> <i>Super Crew! Silver w/Charcoal Interior! Super Nice Ride!!!</i></p> <p><b>2013 Kia Sorento Ex SUV #R514A \$20,595</b> <i>Burgundy w/Dune Leather!</i></p> <p><b>2011 GMC Terrain SLE #6792B \$14,995</b> <i>Adobe w/Charcoal Cloth! Great Condition!</i></p> <p><b>2015 Ford Fusion SE Sedan #7162 \$19,995</b> <i>White w/Dune Cloth Interior! Super Nice! 18K Miles!</i></p> <p><b>2015 Ford Focus SE Hatchback #7163 \$14,995</b> <i>White W/Gray Leather! 15K Miles! It's a Steal!</i></p>	<p><b>2004 Chevrolet Tahoe LT #R5410 \$ 9,795</b> <i>White w/Tan Leather Interior, Rear Entertainment DVD</i></p> <p style="text-align: center;"><i>Complete Service Department</i></p> <p style="text-align: center;"><b>Texas Certified Inspection Station</b></p> <p style="text-align: center;"><b>453-4561</b></p> <p>Ask For: <i>Randy Flanagan • Buddy Wallace</i></p>
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**BOB WRINKLE MEMORIAL HUNTERS BBQ**

**Saturday, November 7, Robert Lee Large Rec Hall**

**6:00 pm – 9:00 pm**

**Tickets - \$10.00**

*Join the Fun*

**Raffles on 2 Rifles, Yeti Cooler & BBQ Grill**

**Door Prizes given every 30 minutes**

**A "VP" Sponsored Event**

**EVERYONE IS INVITED**

motion was seconded by Commissioner Sefcik, motion carried.

Judge Blair adjourned the meeting at 10:30 a.m.

**Kickapoo Water Board sets election**

Coke County Kickapoo Water Control and Improvement District #1 will hold an election on January 12, 2016, for the purpose of electing two directors.

Director Bob Ragsdale has filed for re-election to the board and Dennie Braswell has filed for the other director place.

The election will be held at Bronte City Hall.

For further information concerning the election, contact clerk Fran Sonnenberg by 5pm on Friday, November 27, 2015.

