

...More Classifieds

NOTICES

PUBLIC NOTICE OF TEST OF AUTOMATIC TABULATION EQUIPMENT

Notice is hereby given that the automatic tabulating equipment that will be used in the Primary Election held on March 1, 2016 will be tested on February 10, 2016 at 9:00 a.m. at 13 E. 7th street, County Clerk's Office, Robert Lee, Texas to ascertain that it will accurately count the votes for all offices. The public is invited.

Mary Grim- County Clerk AVISO PUBLICO DE PROBAR EL EQUIPO PARA TABULAR AUTOMATICAMENTE

Por lo presente se da aviso que el equipo para tabular automaticamente que se usara en la Eleccion Primaria que se llevaara a cabo el 01 de marzo de 2016 se probara 10 de febrero, 2016 a las 9:00 de la en 13 E. 7th Street en la Oficina del Secretario del Condado, para determinar si el equipo contara con exactitud los votos para todos los puestos oficiales y sobre todos los proyectos de ley.

Mary Grim- Secretario de Condado

30-1tc

NOTICE OF FILING DEADLINES

The West Coke County Hospital Board of Directors hereby gives notice of filing deadlines for the May 7, 2016 Election. Three (3) Directors will be elected for a term of two (2) years each. Candidates may file applications for inclusion on the ballot between January 20, 2016, and February 19, 2016. Applications and petitions may be obtained at Robert Lee Care Center during normal business hours, 9 am to 5 pm, Monday through Friday. Any questions may be addressed to Tom Killingsworth, Administrator.

AVISO DE FECHA LIMITE

El Consejo Administrativo de West Coke County Hospital District da aviso a su eleccion que da principio el 7 de mayo, 2016 con el proposito de elegir tres (3) directores por plazo de dos (2) años cada uno. Los candidatos pueden obtener las aplicaciones para la inclusion en la votacion entre el 20 de enero 2016 y el 19 de febrero 2016. Las aplicaciones y las peticiones se pueden obtener en las oficinas de Robert Lee Care Center durante el horario normal, 9 am -5 pm, de lunes ha viernes. Cualquiera pregunta puede ser dirigida a Tom Killingsworth, Administrator.

29-2tc

ADVERTISEMENT FOR BIDS CITY OF BRONTE, TEXAS WATER SUPPLY IMPROVEMENTS

TDA PROJECT NO. 7214059
Separate sealed bids for the construction of WATER SUPPLY IMPROVEMENTS will be received by the City of Bronte, Texas until 1:30 pm, Tuesday February 16, 2016, at City Hall, 114 South Washington Street, Bronte, Texas 76933, and then at said location publicly opened and read aloud. The project includes the construction of 1 water well approximately 330 feet deep, approximately 2,600 linear feet of 4" PVC water line, valves, water line connection, and incidentals. The Contractor shall furnish and install

the water well complete with casing, gravel pack, cement, pump, piping, valves, electrical, controls, SCADA, fencing, testing, O&M manual, and placing into operation.

The Contract Documents, consisting of Advertisement for Bids, Information for Bidders, Bid Proposal, Contract, Supply or Warranty Bond, General Conditions, Notice of Award, Notice to Proceed, Plans, Specifications, Addenda (if any) and Project Contracting and Compliance Provisions may be examined at the following locations: CITY HALL, 114 S. Washington Street, Bronte, Texas 76933, and JACOB & MARTIN, LLC, Consulting Engineers, 3465 Curry Lane, Abilene, Texas 79606

Bids will not be received from bidders who have not obtained original plans and specifications from the City of Bronte or Jacob & Martin. Bids shall be submitted on original documents and the entire specification book must be returned with bid. No faxes or copies of bid sheets will be accepted.

The Owner reserves the right to waive any informalities and to reject any or all bids. Bids may be held by the Owner for a period not to exceed 60 days from the date of bid opening for the purpose of reviewing the bids and investigating the qualifications of Bidders prior to awarding of the contract.

Copies of the CONTRACT

DOCUMENTS must be ordered online at www.jacobmartin.com. Orders for CONTRACT DOCUMENTS may include hard copies for pick up, mail out or digital download via www.jacobmartin.com. Upon verification of online payment, hard copies may be picked up at Jacob & Martin, LLC, located at 3465 Curry Lane, Abilene, TX 79606. Cost for hard copies of the CONTRACT DOCUMENTS will be \$40.00 for 11x17 Half Size Plans. Cost for digital download of CONTRACT DOCUMENTS will be \$20.00. Contractors must purchase a set of CONTRACT DOCUMENTS to be considered a registered plan holder eligible to bid the project.

A certified check or bank draft, payable to the order of the CITY OF BRONTE negotiable U.S. Government bonds (at par value) or a satisfactory Bid Bond executed by the Bidder and an acceptable surety in an amount equal to five percent (5%) of the total bid shall be submitted with each bid.

Bidder's attention is called to the fact that not less than the federally determined prevailing wage rate, as issued by the Texas Department of Agriculture and as set forth in the Contract Documents, must be paid on this project, and that the Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color,

religion, sex, or national origin. Adherence to the grant recipient's Section 3 Policy is required for contracts and subcontracts in excess of \$100,000.00. All contractors/subcontractors that are debarred, suspended or otherwise excluded from or ineligible for participation on federal assistance programs may not undertake any activity in part or in full under this project.

CITY OF BRONTE, TEXAS
By: Gerald Sandusky, Mayor
Date: January 29, 2016

29-2tc

... School Menus

(Continued from page 5)

Thursday, February 11

Sausage, egg, cheese on a bun, fruit, juice, milk

Friday, February 12

Breakfast burrito, fruit, juice, milk

Lunch

Monday, February 8

Pizza, salad, baby carrots w/ ranch, mixed fruit, milk

Tuesday, February 9

Hot ham & cheese on pretzel bun, tomato-cucumber cup, broccoli snowball salad, milk

Wednesday, February 10

Chicken Alfredo, breadstick, salad, carrots, apple slices, cookie, milk

Thursday, February 11

Meatloaf, mashed potatoes, green beans, roll, apple-pineapple d'lite, milk

Friday, February 12

BBQ on bun, cole slaw, pinto beans, orange, milk

Paul's Body Shop
• Complete Auto Body Repairs & Paint
• Insurance Claims Welcome
PAUL KNIGHT
123 N. State Bronte, Texas
(325) 473-2425 • (325) 450-2281

2016 Midessa Boat, RV Sport & Gun Show

Ladies Night Friday 12th • 5 pm - 8 pm "Ladies Free"
Adults: \$6 • Seniors: \$5 • Children: \$3 (3yrs. - 11yrs.)
Friday February 12th • 10am - 8pm
Saturday February 13th • 10am - 8pm
Sunday February 14th • 10am - 5pm
Ector County Coliseum
42nd & Andrews Hwy. • Odessa, TX
SEWELL jramseyng@aol.com
Sponsored by Leisure Promotions & Odessa Chamber of Commerce

VOTE
Sidney W. Burns
for Commissioner, Precinct 1
★ A Proven Businessman and Leader
★ Working for the Betterment of Coke County
★ Please call with questions/concerns 325/473-0124

IVEY MOTORS

2014 Ford Focus SE Hatchback #7169	\$12,995	2013 Ford Escape SE #5210	\$16,600
<i>Race Red w/ Adobe Cloth! 26,696 Miles! Really Nice!</i>		<i>White w/Gray Cloth! Super Nice!</i>	
2015 Chevrolet 1500 Silverado #6788A	\$32,495	2015 Ford Fusion SE #7167	\$19,995
<i>Super Crew! Silver w/Charcoal Interior! Super Nice Ride!!!</i>		<i>Silver w/Charcoal Interior! Like New! Great Family Vehicle! 22K Miles</i>	
2013 Kia Sorento Ex SUV #R514A	\$20,595	2012 Ford F-150 Super Crew #5215	\$31,975
<i>Burgundy w/Dune Leather!</i>		<i>Fx4! White w/Charcoal Leather! Drop in Bed Liner! Navigation! Moon Roof! 41K Miles</i>	
2008 Ford F-350 Dually Lariat Crew \$21,995			
<i>Oxford White w/Adobe Interior! Power Stroke Diesel, #6760A</i>			
<i>Gooseneck Ball w/Bed Liner, FX4 Off Road Package!</i>			
2015 Ford Fusion SE Sedan #7162	\$19,995		
<i>White w/Dune Cloth Interior! Super Nice! 18K Miles!</i>			
2014 Ford Focus SE Sedan #7170	\$12,995		
<i>Ruby Red w/Black Leather! 23,990 Miles! Great Condition!</i>			
2013 Ford Mustang GT \$25,995			
<i>California Special! 27K Miles! Silver w/Charcoal Leather! New Tires! Cool Ride!</i>			

Complete Service Department
Texas Certified Inspection Station
453-4561
Ask For:
Randy Flanagan • Buddy Wallace

