#### Discover ASU set for March 23

Students in grades 9 through 12 are encouraged to attend Discover ASU on Saturday, March 23, 2013, at Angelo State University. Discover ASU is a free event that provides high freshmen, school juniors. sophomores, seniors, and their families a firsthand look at the campus. The event includes information sessions about academic programs, a student organization fair, a campus tour a n d opportunities to take a look at dorm rooms in each of the residence halls that School. Applications are house freshman students, available online at as well as a free lunch.

Discover ASU, please visit under "Scholarships" or www.myfuture.angelo.edu or call 325-942-2041 or 1-800-946-8627.

#### ACT Test Info

The ACT test will be 2013. offered at Bronte High School April 13, 2013. Registration is open to anyone, but high school juniors are especially encouraged to register. Applications are available in the BHS high school counselor's office or online at the counselor's office at 473www.actstudent.org for the 2511. ACT test.

Fee waivers are also available for students who are Due March 18



#### **Breakfast** Monday, March 18

cereal, juice, milk

#### Tuesday, March 19

Breakfast pizza, toast/jelly, or cereal, juice, milk

#### Wednesday, March 20

Pancake on a stick, toast/jelly, or cereal, juice,

#### Thursday, March 21

Breakfast wrap, toast/jelly, or cereal, juice, milk

#### Friday, March 22

Biscuit & sausage, toast/jelly, or cereal, juice, Scholarship

#### Lunch

Monday, March 18

Toasted ham & cheese, Scholarship potato tots, broccoli bites, garden salad, orange smiles, Due May 31

#### Tuesday, March 19

Crispy tacos, garden salad, beans. salsa, applesauce, milk

#### Wednesday, March 20

Chicken nuggets, whipped potatoes, carrots coins, fruit, hot roll, milk

#### Thursday, March 21

Spaghetti with meat sauce, garden salad, green beans, sliced peaches, pudding, milk

#### Friday, March 22

Turkey & cheese wrap, sweet potato tots, cucumber, dippers, fruity gelatin, oatmeal cookie, milk

on free or reduced lunches. In order to avoid late fees, please register by March 8, 2013, for the ACT test and February 8, 2013, for the SAT test. For more information, please call the counselor's office at BHS at 473-2511. Free study guides are available in the BHS counselor's office.

#### Local Bronte **Scholarships** available

C . J . Memorial Scholarship and the Bronte Community Scholarship is now available to graduating seniors at Bronte High www.bronteisd.net on the To register online for Counselor's Corner page may be picked up in the counselor's office. deadline to apply for both scholarships is April 9,

C . J . Memorial Scholarship is also open to past BHS graduates. Please turn in applications to Mrs. Timmerman, counselor, on or before April 9th. For more information, please call

#### BHS Scholarship Check List

Texas Telephone Scholarship www.tta.org Due March 29

Slough Scholarship www.midland.edu/slough Due March 31

Scott Janice Μ. Memorial Scholarship

Due April 1

Taylor Telephone Sausage roll, toast/jelly, or Cooperative Scholarship Due April 2

Community Foundation of Abilene Scholarship www.cfabilene.org

#### Due April 9

Bronte Community Scholarship

www.bronteisd.net

C.J. Macon Memorial Scholarship (Bronte HS and alumni) www.bronteisd.net Due April 20

Concho Valley Electric agriculture,

#### www.cvec.coop Due May 1

San Angelo Stock Show

www.sanangelorodeo.com

Marie Hall Scholarship (ASU, Texas Tech, Howard

# *````*

College, Midland College) www.pbaf.org. \*Click on the Marie Hall Scholarship application, not the General Scholarship application.

#### Camp Arch 2013 to be held

The College of Architecture at Texas A & M will be hosting Camp Arch this summer from July 7th to the 12th. The resident summer camp is designed to give students who have competed the 9th grade or higher and incoming freshmen college students an opportunity to experience the professions of architect, construction landscape science, architecture and urban planning.

For more information on this camp or to apply, visit http://camparch.tamu.edu or see Mrs. Timmerman, BHS counselor, for an application.

#### Texas Brigades Youth camp slated

The Texas Brigades will add a new camp in the summer o f 2013 appropriately named Ranch Brigade. The new camp will focus on an entirely new concept, livestock production and ranching.

The Texas Brigades' mission is to educate and empower youths with the leadership skills and knowledge in wildlife, fisheries, and land stewardship to become conservation ambassadors for a sustained natural resource legacy. This will be the 21st year of the Brigades.

According to the camp coordinator, Chris Farley, Ranch Brigade will focus on the need for ranchers and agriculturalists to tell their story about land stewardship and livestock production.

"The camp will be about food production, and feeding the world," Farley said. "I want the take-home message for the cadets to be 'ranchers have their consumer's best interest at heart'."

The founder of the Texas Brigades, Dr. Dale Rollins, says he is excited about skills is a winner." we can advance that synergy, assistance. the better off Texas rural lands will be."

contact Helen Holdsworth, service Executive Director, at 800- www.fsa.usda.gov. TEX-WILD or 210-826-2904, ext. 120 or email hholds worth@texaswildlife.org.

#### CRP sign-up slated

The U.S. Department of Agriculture (USDA) will conduct a four-week general sign-up for the Conservation Reserve Program (CRP), beginning May 20 and ending on June 14.

Additional sign-ups for continuous CRP programs will be announced in spring 2013.

Currently, about 27 million acres are enrolled in CRP, which is a voluntary program available to agricultural producers to help them safeguard environmentally sensitive land. Producers enrolled in CRP plant long-term, resourceconserving covers to improve the quality of water, control soil erosion and enhance wildlife habitat. Contracts on 3.3 million acres of CRP are set to expire on September 30, 2013. Producers with expiring contracts or producers with environmentally sensitive land are encouraged to evaluate their options under CRP.

Producers that are accepted in the sign-up can receive cost-share assistance to plant long-term, resource-conserving covers and receive an annual

the new camp because "It's rental payment for the a nice complement to our length of the contract (10existing camps subject 15 years). Producers also wise. Any program that are encouraged to look promotes conservation and into CRP's other enrollsharpens critical thinking ment opportunities He offered on a continuous, adds that "wildlife and non-competitive, sign-up livestock can coexist if basis and that often promanaged correctly—the more vide additional financial

For more information on CRP and other FSA pro-For more information, grams, visit a local FSA center

#### FSA Conservation Loans available

Nolan County USDA Farm Service Agency (FSA) Farm Loan Manager Justin B. Holland, announced that funds are available for Guaranteed Conservation Loans. Conservation loans allow farmers and ranchers to implement conservation practices on their land that will help protect natural resources.

"Guaranteed

Conservation Loans are a useful alternative to help operators implement any Natural Resources Conservation Service (NRCS) approved conservation practice including, but not limited to, waste management systems, conservation structures or water conservation measures," said Holland.

Unlike other FSA guaranteed loan programs, Conservation Loans are not limited to family size farms. Operators who may not normally qualify for an FSA guaranteed farm operating or ownership loan could be eligible for a Guaranteed Conservation Loan.

According to Holland, t h e Guaranteed Conservation Loan limit is \$1,302,000 and interest rates and terms will vary. (Continued on Page 7)

### Glenn-Bivins Insurance

325-473-6791

GlennBivinsUsa@aim.com

Locally and Family Owned Since 1922

#### We'll Be Here When You Need Us!

Home - Auto - Life - Commercial - RV

"Insure your home and auto with Germania and save 15% on both; and receive an additional 10% with a Life policy."



## Paul's Body Shop

Complete Auto Body Repairs & Paint

• Insurance Claims Welcome

**PAUL KNIGHT** 

**Bronte**, Texas **123 N. State** (325) 473-2425 • (325) 450-2281