

...The Easter Story

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37 Then he returned and found the disciples asleep. He said to Peter, "Simon, are you asleep? Couldn't you watch with me even one hour? 38 Keep watch and pray, so that you will not give in to temptation. For the spirit is willing, but the body is weak."

39 Then Jesus left them again and prayed the same prayer as before. 40 When he returned to them again, he found them sleeping, for they couldn't keep their eyes open. And they didn't know what to say.

41 When he returned to them the third time, he said, "Go ahead and sleep. Have your rest. But no - the time has come. The Son of Man is betrayed into the hands of sinners. 42 Up, let's be going. Look, my betrayer is here!"

Jesus Is Betrayed and Arrested

43 And immediately, even as Jesus said this, Judas, one of the twelve disciples, arrived with a crowd of men armed with swords and clubs. They had been sent by the leading priests, the teachers of religious law, and the elders. 44 The traitor, Judas, had given them a prearranged signal: "You will know which one to arrest when I greet him with a kiss. Then you can take him away under guard." 45 As soon as they arrived, Judas walked up to Jesus. "Rabbi!" he exclaimed, and gave him the kiss.

46 Then the others grabbed Jesus and arrested him. 47 But one of the men with Jesus pulled out his sword and struck the high priest's slave, slashing off his ear.

48 Jesus asked them, "Am I some dangerous revolutionary, that you come with swords and clubs to arrest me? 49 Why didn't you arrest me in the Temple? I was there among you teaching every day. But these things are happening to fulfill what the Scriptures say about me."

50 Then all his disciples deserted him and ran away. 51 One young man following behind was clothed only in a long linen shirt. When the mob tried to grab him, 52 he slipped out of his shirt and ran away naked.

Jesus before the Council

53 They took Jesus to the high priest's home where the leading priests, the elders, and the teachers of religious law had gathered. 54 Meanwhile, Peter followed him at a distance and went right into the high priest's courtyard. There he sat with the guards, warming himself by the fire.

55 Inside, the leading priests and the entire high council[h] were trying to find evidence against Jesus, so they could put him to death. But they couldn't find any. 56 Many false witnesses spoke against him, but they contradicted each other. 57 Finally, some men stood up and gave this false testimony: 58 "We heard him say, 'I will destroy this Temple made with human hands, and in three days I will build another, made without human hands.'" 59 But even then they didn't get their stories straight!

60 Then the high priest stood up before the others and asked Jesus, "Well, aren't you going to answer these charges? What do you have to say for yourself?" 61 But Jesus was silent and made no reply. Then the high priest asked him, "Are you the Messiah, the Son of the Blessed One?"

62 Jesus said, "I am.[i] And you will see the Son of Man seated in the place of power at God's right hand[j] and coming on the clouds of heaven.[k]"

63 Then the high priest tore his clothing to show his horror and said, "Why do we need other witnesses? 64 You have all heard his blasphemy. What is your verdict?"

"Guilty!" they all cried. "He deserves to die!"

65 Then some of them began to spit at him, and they blindfolded him and beat him with their fists. "Prophesy to us," they jeered. And the guards slapped him as they took him away.

Peter Denies Jesus

66 Meanwhile, Peter was in the courtyard below. One of the servant girls who worked for the high priest came by 67 and noticed Peter warming himself at the fire. She looked at him closely and said, "You were one of those with Jesus of Nazareth.[l]"

68 But Peter denied it. "I don't know what you're talking about," he said, and he went out into the entryway. Just then, a rooster crowed.[m]

69 When the servant girl saw him standing there, she began telling the others, "This man is definitely one of them!" 70 But Peter denied it again.

A little later some of the other bystanders confronted Peter and said, "You must be one of them, because you are a Galilean."

71 Peter swore, "A curse on me if I'm lying - I don't know this man you're talking about!" 72 And immediately the rooster crowed the second time.

Suddenly, Jesus' words flashed through Peter's mind: "Before the rooster crows twice, you will deny three times that you even know me." And he broke down and wept.

Mark

Chapter 15

Jesus' Trial before Pilate

15 Very early in the morning the leading priests, the elders, and the teachers of religious law - the entire high council[a] - met to discuss their next step. They bound Jesus, led him away, and took him to Pilate, the Roman governor.

2 Pilate asked Jesus, "Are you the king of the Jews?"

Jesus replied, "You have said it."

3 Then the leading priests kept accusing him of many crimes, 4 and Pilate asked him, "Aren't you going to answer them? What about all these charges they are bringing against you?" 5 But Jesus said nothing, much to Pilate's surprise.

6 Now it was the governor's custom each year during the Passover celebration to release one prisoner - anyone the people requested. 7 One of the prisoners at that time was Barabbas, a revolutionary who had committed murder in an uprising. 8 The crowd went to Pilate and asked him to release a prisoner as usual.

9 "Would you like me to release to you this 'King of the Jews?'" Pilate asked. 10 (For he realized by now that the leading priests had arrested Jesus out of envy.) 11 But at this point the leading priests stirred up the crowd to demand the release of Barabbas instead of Jesus. 12 Pilate asked them, "Then what should I do with this man you call the king of the Jews?"

13 They shouted back, "Crucify him!"

14 "Why?" Pilate demanded. "What crime has he committed?"

But the mob roared even louder, "Crucify him!"

15 So to pacify the crowd, Pilate released Barabbas to them. He ordered Jesus flogged with a lead-tipped whip, then turned him over to the Roman soldiers to be crucified.

The Soldiers Mock Jesus

16 The soldiers took Jesus into the courtyard of the governor's headquarters (called the Praetorium) and called out the entire regiment. 17 They dressed him in a purple robe, and they

wove thorn branches into a crown and put it on his head. 18 Then they saluted him and taunted, "Hail! King of the Jews!" 19 And they struck him on the head with a reed stick, spit on him, and dropped to their knees in mock worship. 20 When they were finally tired of mocking him, they took off the purple robe and put his own clothes on him again. Then they led him away to be crucified.

The Crucifixion

21 A passerby named Simon, who was from Cyrene,[b] was coming in from the countryside just then, and the soldiers forced him to carry Jesus' cross. (Simon was the father of Alexander and Rufus.) 22 And they brought Jesus to a place called Golgotha (which means "Place of the Skull"). 23 They offered him wine drugged with myrrh, but he refused it.

24 Then the soldiers nailed him to the cross. They divided his clothes and threw dice[c] to decide who would get each piece. 25 It was nine o'clock in the morning when they crucified him. 26 A sign announced the charge against him. It read, "The King of the Jews." 27 Two revolutionaries[d] were crucified with him, one on his right and one on his left.[e]

29 The people passing by shouted abuse, shaking their heads in mockery. "Ha! Look at you now!" they yelled at him. "You said you were going to destroy the Temple and rebuild it in three days. 30 Well then, save yourself and come down from the cross!"

31 The leading priests and teachers of religious law also mocked Jesus. "He saved others," they scoffed, "but he can't save himself! 32 Let this Messiah, this King of Israel, come down from the cross so we can see it and believe him!" Even the men who were crucified with Jesus ridiculed him.

The Death of Jesus

33 At noon, darkness fell across the whole land until three o'clock. 34 Then at three o'clock

Jesus called out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means "My God, my God, why have you abandoned me?" [f]

35 Some of the bystanders misunderstood and thought he was calling for the prophet Elijah. 36 One of them ran and filled a sponge with sour wine, holding it up to him on a reed stick so he could drink. "Wait!" he said. "Let's see whether Elijah comes to take him down!"

37 Then Jesus uttered another loud cry and breathed his last. 38 And the curtain in the sanctuary of the Temple was torn in two, from top to bottom.

39 When the Roman officer[g] who stood facing him[h] saw how he had died, he exclaimed, "This man truly was the Son of God!" 40 Some women were there, watching from a distance, including Mary Magdalene, Mary (the mother of James the younger and of Joseph[i]), and Salome. 41 They had been followers of Jesus and had cared for him while he was in Galilee. Many other women who had come with him to Jerusalem were also there.

The Burial of Jesus

42 This all happened on Friday, the day of preparation,[j] the day before the Sabbath. As evening approached, 43 Joseph of Arimathea took a risk and went to Pilate and asked for Jesus' body. (Joseph was an honored member of the high council, and he was waiting for the Kingdom of God to come.)

44 Pilate couldn't believe that Jesus was already dead, so he called for the Roman officer and asked if he had died yet. 45 The officer confirmed that Jesus was dead, so Pilate told Joseph he could have the body. 46 Joseph bought a long sheet of linen cloth. Then he took Jesus' body down from the cross, wrapped it in the cloth, and laid it in a tomb that had been carved out of the rock. Then he rolled a stone in front of the entrance. 47 Mary Magdalene and Mary the mother of Joseph saw where Jesus' body was laid.

The Resurrection

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