

**...More Classifieds**

**NOTICES**

**NOTICE OF GENERAL ELECTION**

To the registered voters of Robert Lee, Texas:

Notice is hereby given that the polling places listed below will be open from 7:00

am to 7:00 pm on May 11, 2013, for voting in a General Election to elect two school trustees. On Election Day, voters must vote in their precinct where registered to vote. Location of Election Day Polling Place is Coke County Clerk's Office, 13 East 7th, Robert Lee, Texas 76945. For early voting, a voter may vote at any of the locations listed below: Coke County Clerk's Office, 13 East 7th, Robert Lee, Texas 76945 between the hours of 8:00 am-5:00 pm Monday-Thursday and 8:00 am-1:00 pm Friday, beginning Monday, April 29, 2013-Tuesday, May 7, 2013. Applications for ballot by mail shall be mailed to Mary Grim, 13 East 7th, Robert Lee, Texas 76945. Applications for ballots by mail must be received no later than the close of business on Friday, May 3, 2013.

Issued this the 8 day of March, 2013.

Wes Washam

**AVISO DE ELECCION GENERAL**

A los votantes registrados Robert Lee, Texas:

Notifiquese, por las presente, que las casillas electorales sitados abajo se abriran desde las 7:00 am hasta la 7:00 pm el 11 de mayo de 2013 para votar en la Eleccion General para el gir dos fideicomisarios escolares. El Dia de Eleccion, los votantes deberan votar en su proecinto donde estan enscritas para votar. Ubicacion de las casillas electorales el Dia de Eleccion Coke County Clerk's Office, 13 East 7th, Robert Lee, Texas 76945. Para Votacion Adelantada, las votantes podran votar cualquiera de las ubicaciones nombradas abajo. Ubicacion de las casillas electorales de votacion adelantada: Coke County Clerk's Office, 13 East 7th, Robert Lee, Texas 76945: Dias y Horas Habiles-lunes, el 29 de abril, 2013-martes, el 7 de mayo, 2013,

8:00 am-5pm lunes-jueves y 8:00 am-1:00 pm viernes. Las solicitudes para boletas de votacion adelantada por correa debaran enviarse a Mary Grim, 13 East 7th, Robert Lee, Texas 76945. Las solicitudes para boletas de votacion adelantada por correo deberan recibirse para el fin de las horas de negocio el: vierner, el 3 de mayo, 2013.

Emitida este dia 8 de marzo, 2013.

Wes Washam  
39-1tc

**Check Out Coke County Library**

National Library Week is April 14 through April 20. The Library will hold its semi-annual book sale on Friday, April 19, from 8 am to 12 noon and on Saturday, April 20, from 9 am to 3 pm. Paperback books are 10 cents each. Gently read hardbacks are 50 cents; everything else will be 25 cents.

Funds raised at this sale are used for the summer reading program materials. There will be really good mystery, detective, adventure fiction available, as well as some children's books and some audio tapes.

Studies show that just 15 minutes of reading can off-set stress, worry, and nagging health issues. This makes a book a really good investment.

Visit the sale at the Library on April 19-20. The weather should be perfect to be out and about.

**Water is Life Conference slated for April 18 at Sonora AgriLife Research station**

The Texas A&M AgriLife Research Station at Sonora will conduct the "Water is Life Conference" from 8 am to 4 pm Thursday, April 18, at the station located on U.S. Highway 55-North between Sonora and Rocksprings.

"As the conference name implies, this program will deal with the future of groundwater not only in our crucial Edwards Aquifer region but across the entire state as well," said Dr. Charles "Butch" Taylor, the station's superintendent. "As our state's population continues to boom, the need for this fast-dwindling precious resource for all living things grows. We hope this conference will offer some answers to looming questions and stimulate much needed grassroots involvement from our region's landowners.

Registration begins at 8 am and is followed by the program at 9 am.

The morning's topics include:

- History of Water Law in Texas
- Texas Water Law
- Hydrogeology of Edwards-Trinity Aquifer,
- Understanding the

Hydrology of the Edwards-Trinity Aquifer

- Hydraulic Fracturing

The afternoon topics and speakers will include:

• Long-term Rainfall Trends in Texas, Dr. John Walker, AgriLife Research director of research, San Angelo.

• Future of Groundwater Use in Texas, Lawrence French, director, Groundwater Resources Division, Texas Water Development Board, Austin.

• Understanding the Consequences of Drought, Taylor.

• Update on 83rd Legislation, Joe Morris, legislative consultant specializing in water, transportation, agriculture and real estate development issues, Austin.

• Weather Modification and Cloud Seeding, Jonathan Jennings, meteorologist, West Texas Weather Modification, San Angelo Regional Airport.

The day will conclude with a question-and-answer session and panel discussion comprised of the day's speakers.

Three Texas Department of Agriculture continuing education units will be offered – one-half integrated pest management and 2.5 general.

Organizers urge those planning to attend to RSVP by April 15 to the Texas A&M AgriLife Extension Service office in Sutton County at 325-387-3101. Organizers said there are currently no plans to charge for the meal or program.

**School Menu**

**Blackwell Menu**

**Breakfast**

**Monday, April 15**

Poptart/yogurt or cereal, juice, milk

**Tuesday, April 16**

Pancake on stick or cereal, juice, milk

**Wednesday, April 17**

Breakfast pizza or cereal, juice, milk

**Thursday, April 18**

Biscuits, sausage, gravy or cereal, juice, milk

**Friday, April 19**

Assorted muffins/yogurt or cereal, juice, milk

**Lunch**

**Monday, April 15**

Toasted ham & cheese sandwich, broccoli bites, garden salad, orange smiles, milk

**Tuesday, April 16**

Crispy tacos, garden salad, charro beans, salsa, cinnamon applesauce, milk

**Wednesday, April 17**

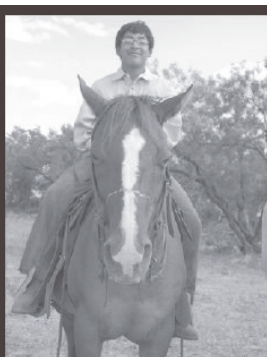
Chicken nuggets, whipped potatoes with gravy, carrot coins, strawberries & bananas, hot roll, milk

**Thursday, April 18**

Spaghetti with meat balls, garden salad, savory green beans, sliced peaches, chocolate or vanilla pudding, milk

**Friday, April 19**

Turkey & cheese wrap, sweet potato tots, cucumber dippers, fruity gelatin, oatmeal cookie, milk



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**APRIL 16th 10:00am-6:00pm**



**2013-14 Pre-Registration**



Give your child a...



**Head Start**

The Concho Valley Council of Governments Rural Head Start program offers quality Early Childhood Education at *no cost* to 3 and 4 year olds. Head Start provides individualized care and guidance to all eligible children, including those with disabilities. Each child in Head Start is considered a unique person with previous experiences, current needs, and potential for future growth. The Head Start approach is well suited to helping children with physical, mental, or emotional disabilities as well as children with severe disabilities.

Note: Head Start does NOT provide transportation.

**WHAT TO BRING:**

- PROOF OF ALL HOUSEHOLD INCOME(1040/W2, TANF, SSI, Social Security child support, check stubs, unemployment, Veterans benefits etc.)
- Child's Birth Certificate
- Child's Shot Record
- Food Stamp Case Number (if applicable)
- Proof of Medicaid, CHIP or Private Health Insurance (if applicable)
- Legal Documents (if applicable)

**Just a peek at what we offer:**

- Individualized Early Childhood Education in a structured environment
- Highly qualified and dedicated teachers
- Specialized services for children with a disability
- Personalized family support services
- Nutritious meals & snack

**LOCATION OF PRE-REGISTRATION:**

**ROBERT LEE HEAD START  
820 COMMERCE ST.**

For more information, please contact Joy Malone at 325-453-2536 or Ofelia Barron at 325-944-9666.

**Retirement May Be Far Off,**

**But the April 15 Deadline for IRA Contributions Isn't.**

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