# **Red Canyon Gun Club** posts results

On Saturday, April 7, the Red Canyon Gun Club held their monthly rifle and pistol silhouette NRA approved match. Sixteen shooters enjoyed the nice, near perfect weather for shooting sports.

The first match was small bore cowboy rife with 40 shots total. There were 10 shots on steel silhouette chickens at 40 meters, 10 shots on steel pigs at 50 meters, 10 shots on steel turkeys at 75 meters and 10 shots on steel rams at 100 meters. J.D. Stoddard of Lawn, Texas, was the match winner. Charlie Hensley of Ballinger earned first place in AAA class, with second place going to Dereck Pocock of Ovalo and Terry Ashton of San Angelo earning third place. Ron Herring of Miles won first place in the AA class. Results in the A class included Jim Bullard of San Angelo in first, James Adams of Abilene winning second and third place was Ed Zimmerman of Robert Lee. B Class winner was Les Turner of Water Valley. The first place junior shooter was Jonathan Skipworth and second place went to Gabriel Abalos, both of Robert Lee. 2nd Flight Jonathan earned a 10 in a row pin on pigs, a 5 in a row pin on turkeys, as well as 3rd Flight shooting his top score to date.

Richard Johnson took the small bore pistol match with Howard Droll of San Angelo earning second and Harvey Green of Breckenridge coming in third.

Charlie Hensley won the big bore lever action rifle match. JD Stoddard came in first in the AAA class, with David Davidson of Abilene winning second and Dereck Pocock coming in third. In the A class, James Adams was first, second place went to Ron Herring and Les Turner took third.

In the big bore pistol match, Richard Johnson won the match with Terry Ashton and Jim Bullard winning second and third respectively.

Matches are held the first Saturday of each month starting at 10 am. For more information on how to get started in silhouette shooting, call Richard Johnson at 325/763-7911.

### Longhorn Golf Club posts results

The Bronte Longhorn Golf Club held a 2-person, 18 hole tournament this past Saturday, April 7. Results are as follows.

**Championship Flight** 

Warner/Stinson - 58

1st Flight

Jeff Brisbin/Scott Jackson – 69

- 74

Youngblood - 78



It's time again for the annual City-Wide Garage Sale so mark your calendars for May 5 at 8 am. If you would like to participate, please call City Hall at 473-3501. Your location will be added to the city maps that will be given away the day of the garage sales. This is a great opportunity to recycle, reuse and reduce unwanted items in your closets and storage items.

Check Out Coke County Library

A book sale at the Coke County Library is planned for Friday, April 13, from 8-12; and on Saturday, April 14, from 9-2. Lots of good hardback and paperback books will be on sale. Also a box of freebies will be on the porch. There will be some VHS movies and cassette books available for collectors.

Books remaining after the sale will be donated to the Carlsbad Library Committee to help stock the planned library there. The Coke County Library had its start in much the same way with a Ronnie Bivins/Shawn White committee of readers and donations from libraries around the west Texas area. James Covington/Wayne National Volunteer Week

begins April 15 and certainly a group of folks who begin new libraries deserve a week of recognition.

Library hours are Tuesdays, 8-12; Wednesdays, 8-4; Thursdays, 1-5; and Fridays, 8-12. Call 453-2495 for information.

### Warden reminds residents to leave baby fawns alone

Local game warden Jim Allen reminds residents to avoid coming into contact or adopting baby fawns. Does will soon be having fawns, and will be leaving them hidden for periods of time. In nearly all cases, the fawns have not been abandoned, and residents are urged to just leave them alone.

The warden reminded residents that it is a violation of state law to possess live whitetail fawns without departmental issued permits.

If an extreme situation develops, you may contact Allen at (325) 234-5626.

#### **Benefit Softball** tournament slated

A softball tournament benefitting Cory Thorn is set for Saturday, May 12, 2012, at Texas Bank Sports Complex in San Angelo. There will an open men's division and and open co-ed division with a three game guarantee. A motorcycle rally will also be held starting at the complex in conjunction with the softball tournament. For more information, contact Shawn Smith at (325) 716-8370, Jim Bailey at (325) 276-0133 or Robby Smith at (325) 895-4023.

Cory was in a serious automobile accident March 6 and has undergone numerous surgeries. All proceeds will go directly to Cory and his family to help cover any associated medical costs.

#### **Playdays announced**

Playdays will be held the second Sunday of each month, beginning June 9 and continuing each second Sunday through September 9. The playdays, held at the Coke County Arena in Bronte, will begin at 2 pm.

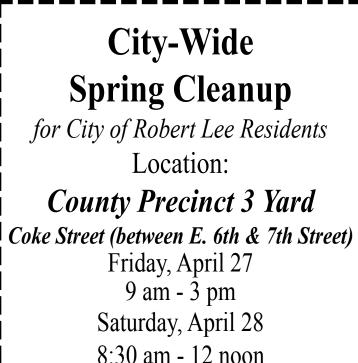
Events slated at this time will include barrel racing, pole bending, straight-away barrel racing, flag racing, and more. Age divisions include lead line, 5 and under, 8 and under, 9-12, 13-15, 16-19, and open.

For more information, call Jennifer at (325) 234-6250 or Morgan at (325) 277-9210.

## Sheriff reminds citizens of 24 hour phone number

Sheriff Wayne McCutchen wishes to remind all Coke County citizens that the Sheriff's Department phone is answered 24 hours a day, 7 days a week. The number to call is (325) 453-2717.

Ladies! you are cordially invited to the Sixth Annual Ladies Spring Tea 10° 21 10° 21 10° 21 10° 201 Hosted by the Ladies Fellowship of Victory Assembly of God Pastors Irving and Betty Smith Saturday, April 21, 2012 11:30 am - 1:30 pm Robert Lee Recreation Hall "Christmas in April" Guest Speaker -



• Free disposal of appliances and unwanted household and yard items • Refrigerant must be removed from appliances • Batteries will be accepted this year. • <u>Absolutely no</u> household trash, tires, wet paint or chemicals Absolutely no brush and lumber material Free Disposal at the City Landfill Saturday, April 28 • 9 am - 12 noon Contact City Hall at 453-2831 for more information or if you need assistance.

