



**BUY IT! SELL IT! FIND IT!**

**FOR RENT**  
3 BR/2 BA 2 BR Mobile Home. References Required. 325-450-7666.

09-tnc

**MISCELLANEOUS**

**TREES TRIMMED**

Topped or removed. 453-9902 or 473-8712.

43-tnc

**THE BARBER SHOP**  
NEW DAYS EFFECTIVE MONDAY, JUNE 11TH! 211 N. Lombard. Thursday & Friday, 9-5. Avon Independent Sales Rep. 650-1970.

03-tnc

**GENERAL CONTRACTING HANDYMAN**

for comp. & metal roofing, plumbing, drain cleaning, water heater installment, house painting. Haul off scrap iron, junk batteries, vehicles with titles. 453-2339.

23-tnc

**CARD OF THANKS**

**TO MY GOOD SAMARITAN**

who found my wallet in Hall's parking lot on Sunday afternoon: Thank you, Thank you! From the bottom of my heart! What a special person you are.

09-1tc

**NOTICES**

**DRUG-FREE WORKPLACE REQUIREMENTS**

(In compliance with P.L. 100-690, Sec. 5153 and 34 C.F.R. 85.630)

BLACKWELL CISD prohibits the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance, as that term is defined in state and federal law, in the workplace or any school-related event.

Employees who violate this prohibition may be referred to drug counseling programs, drug rehabilitation programs,

09-1tc

**FORMA DE MUESTRA**

1. Blackwell CISD ofrece programas vocacionales en vocational agriculture, y Business and Family Consumer Science. La admision a estos programas se basa en age, y grade, & class schedule.

2. Es norma de Blackwell CISD no discriminar por motives de raza, color, origen nacional, sexo o impedimento, en sus programas, servicios o activades vocacionales, tal como lo requieren el Titulo VI de la Ley de Deprechos Civiles de 1964, segun enmienda; el Titulo IX de las Emmiendas en la Educacion, de 1972, y la Seccion 504 de la Ley de Rehabilitacion de !(&#, segun enmienda.

3. Es norma de Blackwell CISD no discriminar por

motives de raza, color, origen nacional, sexo, impedimento o edad, en sus procedimientos de empleo, tal como lo requieren el Titulo VI de la Ley de Deprechos Civiles de 1964, segun enmienda; el Titulo IX de las Enmiendas en la Educacion, de 1972, la ley de Discriminacion por Edad, de 1975 segun enmienda, y la Seccion 504 de la Ley de Rehabilitacion de 1973, segun enmienda.

4. Blackwell CISD tomara las medidas necesarias para asegurar que la falta de habilidad en el uso de la lengua ingles no sea un obstaculo para la admision y participacion en los programas vocacionales.

5. Para informacion sobre sus derechos o procedimientos para quejas, comuniquese con el Coordinador del Titulo IX, ABE GOTT, en Blackwell TX, 325-282-2311, y/o el Coordinador de la Seccion 504, ABE GOTT, en Blackwell TX, 325-282-2311.

09-1tc

**SMALL TAXING UNIT NOTICE**

The KICKAPOO WATER DISTRICT will hold a meeting at 5:00 PM on September 17, 2012 at Bronte City Hall, 114 S Washington, Bronte, Texas to consider adopting a proposed tax rate for tax year 2012. The proposed tax rate is 0.017600 per \$100 of value.

The proposed tax rate would increase total taxes in KICKAPOO WATER DISTRICT by 39.23%.

09-1tc

**BRONTE ISD**

will hold a public hearing on Tuesday, September 18, 2012 at 5:30 pm in the board room. The purpose of the meeting is to discuss Bronte Independent School District's First rating on the State's financial accountability system in which Bronte ISD received "Superior Achievement."

09-2tc

**ASH-MILLICAN-CARSON REAL ESTATE**

453-5144 OFFICE • 21 E 6TH STREET • ROBERT LEE, TX  
JOE ASH • 473-0164 www.amcwesttexasranches.com

**Coke County**

*Ranch & Recreation Land*

316.5 acres • 43 acres • 215 acres • 201.5 acres  
320 acres • 380 acres • 140 acres

**New Listings!**

303.5 acres, county road access, house and 3 water wells  
2 BR, 2 BA, Brick Home with separate office and storage building

Brick House on 3 acres  
Brick House on 2.6 acres

**FOR MORE DETAILS, CONTACT JOE ASH.**

or employee assistance programs or may be terminated from employment with the District.

As a condition of employment in the District, each employee shall abide by the terms of the requirements and prohibitions set out in this statement and shall notify the District of any criminal drug statute conviction for a violation occurring in the workplace no later than five days after such conviction.

Within 30 days of receiving notice of a conviction for any drug statute violation occurring in the workplace, the District shall either: (1) take appropriate personnel action against the employee, up to and including termination, or (2) require the employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a federal, state, or local health agency, law enforcement, or other appropriate agency.

09-1tc

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**BRICK HOME ON ACREAGE!** 4 Bedroom 3 Bath Brick Home! 2 Living Areas! Updated Ceramic Tile & Carpet! Huge Shop!!!



**VALUED CEILING and Fireplace in Living Area!** 3 Bedroom 2 Bath Home! Built-in Corner China Cabinets in Dining Area! Corner Lot!

**Concho Realty**

Office 653-4535

www.conchorealty.com



**Becky Clendennen**  
Owner/Broker



Home 453-4748  
Cell 650-9729

**CLASSIFIED ADVERTISING RATES**

Rates when paid in advance.

20¢ Per Word  
\$4 Minimum

Legal Notices:  
25¢ Per Word

*A service charge will be added to all ads which must be billed.*

**ADVERTISING DEADLINE**  
Tuesday at 2 pm

**PUBLISHER'S NOTICE:**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.



EQUAL HOUSING OPPORTUNITY

**FOR SALE**

**FOR SALE**

Battery operated E-Scooter, wheelchair lift for truck. FMI call 453-2267  
07-tnc

**Political Calendar**

**The Observer/Enterprise**

has been authorized to make the following announcements for the political offices in Coke County. Each candidate or the campaign treasurer has paid for his or her announcement. All political advertising, announcements, and printing is cash in advance.

**COUNTY SHERIFF**

Wayne McCutchen (Rep.)

**COKE COUNTY TAX ASSESSOR-COLLECTOR**

Josie Dean (Rep.)

**COUNTY CONSTABLE, PRECINCT 1**

Marshall Millican (Dem.)

**COUNTY CONSTABLE, PRECINCT 2**

Marty Boyd (Rep.)

**COMMISSIONER PRECINCT 3**

Gaylon Pitcock (Dem.)

**FOR RENT**

**FOR RENT**

8 x 10 storage units in Bronte. Call 325-473-3257.  
14-tnc

**BRONTE MINI STORAGE**

has new storage buildings for rent. 473-2221, 473-0409.  
45-tnc

**TAKING APPLICATIONS** for two & three bedroom apartments. Washers, dryers, RO water systems in each unit. Contact Housing Authority of Robert Lee, 710 N. Bishop, 453-2912. Equal Housing Opportunity.  
50-tnc



24 hr. Emergency Water Damage Service

**ECOM Computers, Etc!**

New and used.

Repairs and upgrades.

**Ed Martindale**

473-3004



**Farm & Ranch, Commercial, & Residential Real Estate**  
Texas General Certified Appraiser

**Jerrold Pitcock, Broker**

www.pitcockproperties.com • (325) 650-4079

2528 ac Runnels/Nolan Co Mineral available \$1,050/ac  
955 ac North of Robert Lee near Sanco, good water and some new fences, \$1,100/ac  
69 ac on easement access of hwy 158, \$1,500/ac Bring offer  
152 ac new well, electric, Under Contract \$1,350/ac Bring Offer  
179.9 ac on Rough Creek, electric & water well, owner finance, \$1,500 Make offer  
4 sections in Reagan County, good well water, hunting lodge & barn, \$650/ac  
2 bd 2 bth home on Sky Ha SOLD Lake Spence \$49,900

Get your Hunting, Fishing &

Lease licenses at

**CINDY'S**

409 W. 10th

Robert Lee

453-9200