

## BUYIT! SELLIT! FIND IT! Thank everyone for your

### **CLASSIFIED ADVERTISING RATES**

Rates when paid in advance.

20¢ Per Word \$3 Minimum

> Legal Notices: 25¢ Per Word

A service charge will be added to all ads which must be billed.

> ADVERTISING **DEADLINE** Tuesday at 2 pm

### **PUBLISHER'S NOTICE:**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference. limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD tollfree at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275



## FOR SALE

### **COMPUTERS**

New and used. Repairs and upgrades. Weekly special. Ed Martindale, 473-3004.

#### <u>23-tnc</u> IS YOUR LARGE **FAMILY**

needing a big home? Look @ 508 W. 9th, Robert Lee and USDA Sec. 502 Program!. Call 655-9141 (RLISD) Now! <u>33-tnc</u>

**JUST ARRIVED!** 

Fishing Bait & Tackle Worms, Worms & Worms!

409 W. 10th **Robert Lee** 453-9200

## FOR SALE

#### FOR SALE

Completely remodeled, very nice 3 BR/2BA brick home on Briarwood in Bronte. Large living room or gameroom. Den with heatalator in Double fireplace. carport, screened in back porch. Located on hill with 3 lots. Close to park, golf course and swimming pool. Excellent location. App. Priced 2200 sq. ft. reduced from \$159,000 to \$139,000. Foundation & plumbing inspected & certified. 2 other lots available next to home. Call Glenn at (325) 518-3955.

35-4tc

# FOR RENT

#### TAKING **APPLICATIONS**

for one, two & three bedroom apartments. Washers, dryers, RO water systems in each unit. Contact Housing Authority of Robert Lee, 710 N. Bishop, 453-2912. Equal Housing Opportunity.

### **MISCELLANEOUS**

### NEED HUNTING

lease for 6 responsible hunters. Prefer over a section. 432-352-4133. 36-8tp

HANDYMAN -**OUTSIDE PAINTING** 

Garden tilling, small plumbing, car washing and detailing cars and RV's. Call 473-1472.

#### 36-4tp PET GROOMING AND BOARDING

The Dog House, 119 N. State, Bronte. Call anytime. 234-1599.

#### 35-8tc **GENERAL** CONTRACTING **HANDYMAN**

for comp. & metal roofing, plumbing, drain cleaning, water heater installment, house painting, lawn mowing, rake & haul leaves, tree trimming & removal. 453-2339.

23-tnc TREES TRIMMED

Topped or removed. 453-9902 or 473-8712.



THE BARBER SHOP

NEW LOCATION! 211 N. Lombard. Mon., Tues., 9 - 5. W e d . , Avon Independent Sales Rep. 650-1970.

<u>03-tnc</u>

## CARD OF THANKS

#### WE WOULD LIKE TO

prayers and all the kindness you showed us during our stay in Houston. Also, thanks for everything you did for Rachael and Darin at the loss of our great-granddaughter Lillie.

God Bless, Jim & Carolyn <u>36-1tc</u>

## **NOTICES**

#### **COMBINED NOTICE OF** FINDING OF NO SIGNIFICANT IMPACT AND INTENT TO REQUEST RELEASE OF **FUNDS**

City of Bronte P.O. Box 370 Bronte, Texas 76933 325/473-3501

All Interested Agencies, Groups, or Persons

#### REQUEST FOR RELEASE OF FUNDS

On or about April 12, 2011, the City of Bronte, Texas will submit a request to the Texas Department of Rural Affairs for the release of Community Development Block Grant funds under Section 104(f) of Title I of t h e Housing a n d Community Development Act of 1974 as amended, to undertake a project known

PROJECT TITLE: City of Bronte Wastewater Treatment Plant Improvements - TxCDBG #710099

**PROJECT** DESCRIPTION: TxCDBG project (#710099) will make wastewater treatment plant improvements to restore the plants ability to properly treat wastewater in order to irrigate farmland adjacent to the plant. Construction shall include sludge removal from the stabilization ponds, drying the sludge and applying to the farmland currently being irrigated. Project will also involve construction of an earthen berm along the west and south sides of the irrigated property in order to control runoff.

PROJECT LOCATION: Construction shall take place at the existing wastewater treatment plant, located in the

> If paying subscription by check, write the name of the subscription in the memo line of the check.

## ASH-MILLICAN-CARSON REAL ESTATE

453-5144 OFFICE • 21 E 6TH STREET • ROBERT LEE, TX www.amcwesttexasranches.com JOE ASH • 473-0164

#### **Coke County Properties**

New Listing 316.5 acres, Hwy frontage, Farm & Ranch Land, Good hunting

160 +/- acres Well improved, Good Water. Good Hunting.

43+/- acres, Good cover for hunting.

908+/- acres, Hunting cabin built in 2007, Excellent hunting.

215+/- ac., Good access. Very good hunting. 201.5 +/- acres River and creek frontage. City water.

**705 Bishop Street,** 2/1 Brick house on 2.5 acres +/-Arrowhead Subdivision on Lake Spence

southeastern section of town on Highway 158.

#### FINDING OF NO SIGNIFICANT IMPACT

The City of Bronte has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the Bronte City Hall located at 114 S. Washington Street, and may be examined or copied weekdays during normal business hours.

#### **PUBLIC COMMENTS**

Any individual, group, or agency disagreeing with this determination or wishing to comment on the project may submit written comments to the City of S. 1 1 4 Bronte, Washington, Bronte, Texas 76933 t o Valree Thompson/Municipal

Consulting Agency at P.O. Box 851265, Richardson, Texas 75085. A 11 comments received by considered by the City of Bronte prior to authorizing submission of a request for release of funds. Commentors should specify which part of this Notice they are addressing.

RELEASE OF FUNDS

The City of Bronte certifies to the Texas Department of Rural Affairs that Gerald Sandusky, in his capacity as Mayor consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation t o t h e environmental review process and that these responsibilities have been

satisfied. Department's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities, and allows the City of Bronte to use Program funds.

#### **OBJECTIONS TO** RELEASE OF FUNDS The Texas Department of

Rural Affairs will consider objections to its release of funds and the City of Bronte certification received by April 30, 2011 or a period of fifteen days from its receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer or other officer of the City of Bronte approved by the Department; (b) the (RE) has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58; (c) the grant recipient or other participants in the project have committed funds or incurred costs not authorized by 24 CFR Part 58 before approval of a release of funds by the Department; or (d) another April 11, 2011 will be Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58) and shall be addressed to the Texas Department of Rural Affairs at P.O. Box 12877, Austin, Texas 78711. Potential objectors should contact the Department to verify the actual last day of the objection period.

> Gerald Sandusky, Mayor City of Bronte 36-1tc



BRICK HOME ON 2 LOTS W/ COMMERCIAL BUILDING !!! Metal Roof. 2 BRs 2 BA & 2 Living areas! Oversized Garage w/Opener! Covered Patio & Outside storage! Large Commercial Metal Bdng w/ Office & Large Roll up Door in Back! Covered Parking! Live Oak Trees!!!



gently rolling! Hill in back of property! Seasonal Creek! Pens and Sheds! Electric, water well & rural water! County Road Access! Surrounded by Beautiful Hills, Farms and Pastureland! Excellent Hunting!

We also have other businesses, homes and land for sale. Call us today!



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